

GOSPEL INTO AFRICA

evangelho em africa

MINISTRY PORTFOLIO

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ACKNOWLEDGEMENTS:

We wish firstly to acknowledge the Lordship of God the Father, his Son Jesus the Christ and the Holy Spirit - the Author of our salvation and also of this ministry. I wish to thank God for his unending Love, his absolute Power and Authority, but also the wonderful simplicity of His Word.

We also wish to acknowledge and thank men Church Planters such as David Watson (Project Manager), Paul Watson, David Garrison, David Broodryk (TAN), the partner organisations and the development team of the **Church Planting Movement** (CPM). These are the Saints who have boldly prayed, walked and implemented this very blessed and powerful ministry, resulting in millions of people being redeemed and who are now active followers of Christ. The power of this radical ministry lies in the foundation of God's Word and the work of the Holy Spirit. In addition this ministry is 'counter intuitive' i.e. it moves contra many of the traditional theology blueprints and methods entrenched in modern Christianity.

The proven strategies, methods, structures and training listed in this document are freely provided by the Church Planting Movement under local advisement of the **TAN Foundation** (Transforming a Nation) of David Broodryk. In particular we would like to thank Paul Watson (City Team Ministries) and David Broodryk and Jaco Kriel (Solid Rock) for their guidance and support in formulating this ministry.

NOTE: The prayer and church planting strategies, methods, models, etc incorporated in this document have been obtained from a huge variety of materials in order to establish a "Best Fit" for the African context, but incorporating all the critical elements. These materials (journals, mp3's, videos and documents) are available from the members of the Church Planting Movement (CPM) – www.cpmtr.org.

GOSPEL INTO AFRICA

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CHURCH PLANTING IN MOZAMBIQUE AND INTO AFRICA

You see dry bones... I see an Army! (Ezek 37: 1 – 10)

1. VISION:

In humility it is our calling and vision to establish among the least / unreached people groups of northern Mozambique a Church Planting Movement i.e. rapid multiplication of leaders, disciples and churches. This **exponential** growth in **churches planted** will result in unreached/unchurched people groups becoming Christ followers, transformed to the love for and obedience to the Word of God. People, families, communities, villages / towns, a nation will be transformed. This vision initially involves the northern regions of Mozambique (see par 5 below), but will ultimately spread to other parts of Mozambique, surrounding nations and other parts of Africa.

In order to facilitate this vision, we will utilise the very successful (multiplicative) process of church planting used by the Church Planting Movement. Once initiated, this biblical process is undertaken by the indigenous peoples only and is based entirely on the Word of God. The Initial Church Planting Movement will be founded upon Three Building Blocks:

Reading the Word of God (Bible), **Understanding the Word of God** (Holy Spirit) and **Doing the Word of God** (Obedience).

2. MISSION STATEMENT:

Gospel into Africa is a non-denominational ministry centred on Jesus Christ as head of the Church. **Our first objective is to plant between 10 - 20,000 house- / family churches within this region.** This Gospel movement will ultimately extend to other parts of Mozambique as well as neighbouring countries and other parts of Africa.

It is our utmost desire to remain faithful to the call and the command of our Lord Jesus to effectively bring the Gospel of Hope, Salvation, Reconciliation and Restoration to the people of Africa i.e. the Great Commission (Matt 28:18-20).

“Church Planting is a rapid multiplication of indigenous churches planting churches that sweeps through a people group or population segment” - Paul D Watson

3. INTRODUCTION:

In obedience to the Call and Commission of God (Matt 28: 18 – 20) and the guidance of the Holy Spirit, we have in FAITH founded “Gospel Into Africa”.

It is our privilege to present to you a ministry which we believe is going to have a profound effect on the spread of the Gospel throughout Mozambique as well as other African countries. The importance of reaching the unreached/unchurched masses of this world has become vital, forcing us to look for more rapid ways of evangelisation, discipleship and church planting; methods that will result in exponential growth of followers of Jesus Christ. We believe that by using rapid church planting methods the end result will not only be a quicker and more cost effective process of evangelisation, nevertheless resulting in sustainable communities of believers. The ministry will first start in northern Mozambique, and once established and progressing, the process can continue to be replicated in other parts of this country as well as elsewhere Africa.

4. OBJECTIVE:

In partnership with and under the direction of the Holy Spirit, the principle objectives to this ministry are to:

- Develop a strategy for the deployment of this process throughout the northern Mozambique Region.
- Initiate a prayer movement of believers within in each language / people group.
- Establish “Hubs” within each language / people group and initiate the process of discipling and church planting.
- To establish at least **10 - 20,000 churches** throughout the northern region of Mozambique within the first ten years - see par 6 below for demarcated area and the designated people groups. However, due to the nature of such a church planting movement, this amount of churches will naturally continue to grow exponentially.
- To continue this church planting process into the central and southern regions of Mozambique and into the surrounding nations e.g. Zimbabwe, Malawi, Tanzania.

The result will be an **exponential** growth in the number of **people discipled and churches planted**. This evangelisation process will therefore not just be about making the Name of Jesus known to people, but the very character of **Jesus as the Son of the living God** i.e. creating followers of Jesus Christ. People, families, communities, towns and a nation will be redeemed and transformed.

5. BACKGROUND:

We have actively been involved in the Southern African mission field by way of short term outreaches since 1992, but specifically in the Gurué district of the Zambezia Province, Mozambique since 1999. During our last outreach into the northern region of Mozambique in July 2011 (Gurué, Zambezia Province), we acutely became aware of the following:

- This specific region had been serviced by mainly South African missionaries and outreach groups (from various denominations) over the last 10 – 20 years. It is truly commendable what these faithful servants have performed and achieved during these post civil war years. We therefore truly honour God for them and it is important to recognise and salute these committed men and women. They have taken up the call from God in faith to work as missionaries in these remote areas of Mozambique over this period in order to fulfil the Great Commission.
- Due to the concerted efforts of various Christian denominations and organisations a number of evangelical churches have been planted in this northern region over the last 15 - 20 years. These churches have now become well established and a valuable foundation has been laid. However, the process is slow, often being dependant on the availability of external missionaries, support and funding. The result is that these churches have not increased in such numbers so as to make a significant impact on the greater population of that region (approximately 10.5 million people ref <http://www.joshuaproject.net>).

The following main factors stood in the path of this growth:

- The churches that have been planted there to date were mainly based on denominational foundations and these differences have created separation between congregations, rather than unity in purpose.
- As a result of the above congregations have largely become stagnant and thus there is no internal pressing need for further evangelisation and multiplication i.e. reaching the unreached masses outside of these small pockets of faith. This situation is exacerbated by the “competition” between western doctrines.

- The notion of sending evangelists and missionaries from the western world into Africa should not be discontinued, but to a large extent this process has become very costly and slow due to the usual language and cultural differences between them and the local communities.
- There is always the latent risk that external missionaries may be phased out by the government of that country, or perhaps even prohibited from entering the country in future, as has often been the case in elsewhere in the world.

It is therefore essential that the process of evangelisation / church planting should be established internally and allowed to grow of its own volition.

Having returned to South Africa from a 2011 outreach to Mozambique, God placed this calling on our hearts and we started praying and researching the various options. During this process of introspection, the call of God became more and more pressing. During this time I was blessed with **K P Yohannan's "Revolution in World Mission"** and **Floyd McClung's "You see bones, I see an army"**. From these the initial idea developed where we would set up a training centre for local evangelists and to flood the regions with these people.

Just as we started settling into this traditional thought pattern, God started shifting our paradigm from Evangelisation to Church Planting. My first introduction to this format was via the principles implemented by the **"Into Africa Project"** (Church planting in Africa) but, although faster, their methods were still contained within the very traditional processes and not the solution we were seeking. After much prayer, we were introduced to the radically different church planting methodologies of **David Watson** and the other members of the **"Church Planting Movement"**. As we investigated and researched their methods, we realised that this was the direction we needed to take. These strategies en methods had been tried and tested over the past twenty years and resulted in huge successes. This movement initially started in the "mission resistant" areas of north India where, among a specific people group known as the 'graveyard' for missionaries, more than 40,000 churches were planted over a period of fifteen years using these methods. Since then this number has grown to more than 200,000 churches in the same people group, all of this by using the simple process whereby people discover the Will of God through his Word and then obediently carry out that Will. This proven process continues to be successfully replicated in the Middle East, Africa and also many other parts of the world.

6. MOZAMBIQUE PEOPLE - PROGRESS OF EVANGELISATION

The table below provides a breakdown of the number of language / people groups in Mozambique as well as the progress of evangelisation thus far:

| Tabulation 1: Progress Level | | People Groups | % Of Peoples | Population | % Of Population |
|---|----------------------------------|--------------------------|-------------------------|-------------------|----------------------------|
| | Unreached / Least Reached | 8 | 13.1 | 528 000 | 2.3 |
| | Nominal / Formative Church | 36 | 59.0 | 18 875 000 | 81.2 |
| | Established / Significant Church | 17 | 27.9 | 3 840 000 | 16.5 |
| TOTAL | | 61 | | 23 243 000 | |

Ref: <http://www.joshuaproject.net/countries.php?rog3=MZ>

The statistics in Tabulation 1 above indicate that the density of evangelised peoples is the greatest in the southern regions of Mozambique (Green status), progressively declining towards the central and northern regions (Yellow and Red Status). The northern Mozambique region indicates the least density of evangelised peoples and it also contains five unreached people groups (see tables below).

North Mozambique

Tabulation 2A:

Unreached / Least Reached

| People Name | Population | % Evangelical | JPScale | | Primary Language | Primary Religion |
|------------------|-----------------|---------------|---------|--|------------------|------------------|
| Swahili | 12 000 | 0.00 | 1.1 | | Swahili | Islam |
| Koti | 91 700 | 0.29 | 1.2 | | Koti | Islam |
| Makhuwa-Moniga | 242 000 | 0.02 | 1.2 | | Makhuwa-Moniga | Islam |
| Makwe | 27 600 | 0.00 | 1.2 | | Makwe | Islam |
| Mwani | 107 000 | 0.01 | 1.2 | | Mwani | Islam |
| Sub Total | 480, 300 | | | | | |

North Mozambique

Tabulation 2B:

Nominal / Formative Church

| People Name | Population | % Evangelical | JPScale | | Primary Language | Primary Religion |
|---------------------------|---------------------|---------------|---------|--|-------------------|------------------|
| Ajao (Yao) | 556 000 | 0.20 | 2.1 | | Yao | Islam |
| Lolo | 182 000 | 1.11 | 2.1 | | Lolo | Ethnic Religions |
| Lomwe | 1 681 000 | 1.58 | 2.1 | | Lomwe | Ethnic Religions |
| Makhuwa | 4 043 000 | 0.17 | 2.1 | | Makhuwa | Ethnic Religions |
| Makhuwa-Marrevone | 519 000 | 0.05 | 2.1 | | Makhuwa-Marrevone | Ethnic Religions |
| Makhuwa-Saka | 238 000 | | 2.1 | | Makhuwa-Saka | Ethnic Religions |
| Makhuwa-Shirima | 693 000 | 0.80 | 2.1 | | Makhuwa-Shirima | Ethnic Religions |
| Makonde | 399 000 | 0.77 | 2.1 | | Makonde | Islam |
| Makua, Makhuwa-Meetto | 1 079 000 | 0.50 | 2.1 | | Makhuwa-Meetto | Ethnic Religions |
| Manyawa | 194 000 | 0.45 | 2.1 | | Manyawa | Ethnic Religions |
| Marenje | 101 000 | 0.12 | 2.1 | | Marenje | Ethnic Religions |
| Sakaji, Nathembo | 28 000 | 0.07 | 2.1 | | Nathembo | Islam |
| Takwane | 203 000 | 0.90 | 2.1 | | Takwane | Ethnic Religions |
| Kokola | 89 700 | | 2.2 | | Kokola | Christianity |
| Sub Total | 10, 005, 700 | | | | | |
| TOTAL N-MOZAMBIQUE | 10, 486, 000 | | | | | |

Ref: <http://www.joshuaproject.net/countries.php?rog3=MZ>

Within this northern region, 5 unreached / Least reached People groups make up a population of approximately half a million people (Red Status category), all belonging to the Islam religion (Tabulation 2A). The remaining 14 People groups (Tabulation 2B = ± 10 million) have to an extent been reached and churched due to the hard work of a variety of external Christian denominations and organisations. The total population for this region is therefore approximately 10, 5 million people and, although the statistics may not be entirely correct, a huge percentage of this population remains unreached or unchurched. This region will therefore be the primary focus area for the process of rapid church planting.

This particular mission thrust (Rapid Church Planting) therefore seeks only to penetrate those peoples who, to date, have either not been reached or remain unchurched. It is therefore not concerned with existing churches, missions or organisations already functioning within that region. Where overlaps do occur



between this movement and established congregations, these will be to the benefit of those existing Christian institutions. Where such organisations or churches wish to partner in this program, their participation will be welcomed.

7. CHURCH PLANTING

It has become very clear that, in order to effectively penetrate this grouping of people, a simplified process is required that would be much more rapid than the existing (external) programs. It should be based wholly only on the teachings of the Holy Bible. It was also necessary for such a program to cause believers to adhere to and obediently follow the Truth of Jesus Christ.

Given the pressing need for the Gospel of Jesus Christ to reach all the people of this northern Mozambique region, the evangelical thrust into Mozambique would have to be hugely amplified using either the historical / traditional approach or using the exponential church planting approach.

- Traditional Approach: Assuming that only 70% of the 10,5 million people still need to be reached / churched, around 70,000 pastors would have to be trained and churches need to be built so that every 100 people have access to a Christian church in that region. Alternatively, 2-3,000 missionaries will have to be raised up to facilitate this process. The extrapolation of these numbers into missionary, training, pastoral and building costs becomes colossal. Added to this is the complexity of cultural and language barriers that need to be overcome.

OR

- Exponential Church Planting Approach: Implement a process of rapid discipleship and church planting within each of the various people groups. This is a strategic process where “Hubs” are identified and established in each of these groups. From these “Hubs” a multiplicative discipleship / church planting process develops whereby Leaders train / disciple leaders, Leaders establish churches and churches plant more churches i.e. a deliberate, but rapid proliferation of churches. Because this church planting process involves indigenous people only, the process is much more cost effective and there are no language and cultural barriers to overcome. No buildings are built and no pastors are paid. The process is implemented entirely by the locals, but facilitated by a few external coaches. These coaches can be extricated once the replication process is moving forward satisfactorily and can be moved to the next “Hub” or region. The “cost per church planted” then becomes less and less as the numbers increase.

8. CHURCH PLANTING - PROCESS

There are **three** vital components that will form the main ingredients such a successful program:

(A) ABUNDANT PRAYER

The backbone to the church planting process is the saturation of each target area with prayer. It is essential that, through the power of the Holy Spirit, the presence of and expectation for Almighty God is established in each area (“The Kingdom of God is near”). This is both a combatant but also loving process whereby hearts are prepared for the Good News of Jesus Christ. The methodology will be explained under the Strategy section below. It is important to note that this prayer foundation will be established by using believers in Jesus Christ already existing within that people Group. The following are the primary principles that would form the essence of this Prayer Action, not to be considered a list of ‘what to do’, but rather ‘what to watch for’:

- **Praying On Site**

Believers will pray in their villages, homes, streets and towns. They will be praying in the very places where they expect God to answer their prayers. It is intentional prayer, not contemplative or devotional in nature. Instead, they rather pray on behalf of people who are within eyesight as they pray. Such on-site prayer has been called prayerwalking. This prayer is described in terms of what God is going to do. The impetus for the prayer is therefore not so much a particular set of needs or issues, but the prayer is driven by a sense of expectancy of what God desires to do.

- **Praying for People**

Instead of praying for abstract requests in segregated rooms or times, prayer is offered for people “on-site” and in relational ways i.e. people are prayed for with a relational immediacy. When it’s done best, the prayer touches the entire life story of the person, not just a particular need. Prayer is concerned not just with afterlife, but for fullness of life. This prayer reveals God’s good intentions and purposes for the people, families and entire communities. In this sense, the prayer conveys a large part of the gospel i.e. that God cares for them and their families, and intends for good things for them.

- **Praying by Every Person**

Everyone is taught and encouraged to pray (even non-converted people). Prayer is not a specialized procedure performed by anointed experts. New believers are taught and expected to pray. Even those who have yet to follow Christ are encouraged to pray in the name of Jesus. Heads of households can lead in, or authorize prayer to be offered in the name of Jesus for anyone in their community or household. The leader is not seen as the primary mediator. What’s being formed is a priesthood of all believers. Christ Himself is recognized as present in every gathering, and very much the leader and head of the movement.

- **Praying with Scripture**

The scriptures are central to the gatherings, the discipleship, the worship and the structure of the churches. The best discipling of new followers takes place when the focal point is obeying Christ instead of knowing things about Christianity. Centralizing the reading of the scriptures helps demote would-be sermonizers. Praying from what has been read invites the best kind of discussions and questions about how the scripture might be relevant to the community

- **Praying with Thanks**

Watch for what gets celebrated and there may be gladness for what God has done for individuals. But celebration breaks out when it’s seen what God is doing for all those gathered, or all those in a community. Churches multiply with explosive power when gatherings become authentic encounters with God. The easiest way for people to relate to God together is as they thank Him together with heartfelt gratitude. Only people who pray together find that they have a God to praise together. If prayer is done with steady thanks, it becomes ever clearer that God has already been doing good and great things, many of them not even prayed for. Instead of an aggregate of quiet, personal, contemplative, individualized experiences with God, the result is a movement of people who have a public and communal relationship together with their God. The experience is more “We are grateful!” instead of, “I should be more grateful.”

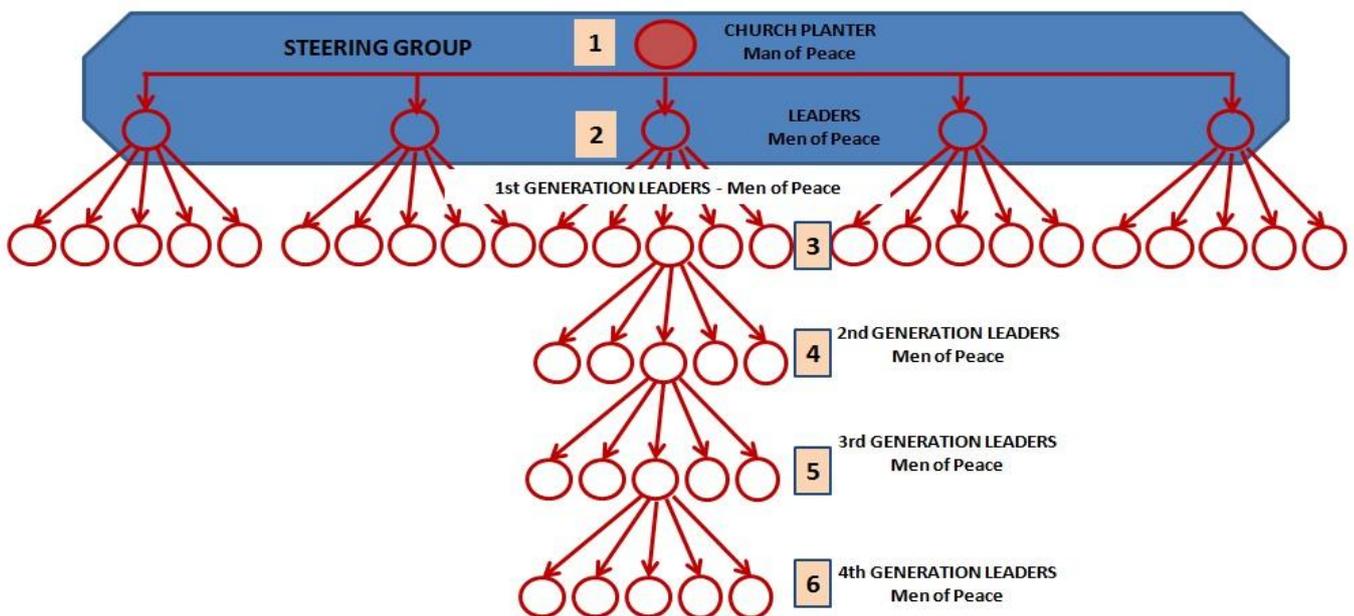
(B) MULTIPLICATION of CHURCHES PLANTED

- Establish a prayer base for the ministry at various locations throughout this region:
 - For God to raise up and make known the men of peace at each people / language group.
 - To prepare the soil (hearts of people) for the seed of God’s Word so that a great harvest may be brought in.
 - For the powerful working of the Holy Spirit
- To develop the strategy for and identification of “Hubs” within each of the various language / people groups. Such a “Hub” will then become the focal point from which the discipling / church planting movement for that particular group will be spearheaded.

[Ref Steps 1 – 6 in Diagram Below]

- Once a suitable “Hub” has been identified, [1] seek the Man of Peace who will become the church planter for that particular language / people group. Proceed with relationship building and training process.
- The Man of Peace (Church Planter) prays for and identifies an initial group of leaders [2] and then he starts with the discipling process (Discovery Bible Study) within that group. He, together with this group, then become the custodians and mentors for the church planting process within that particular language / people group.
- This initial group of leaders then individually pray for- and identify the respective leaders [3] which they will personally train / disciple using the same Discovery Bible Studies process. This process is replicated by each following generation of leaders [4-6] i.e. each person identifies a separate group of leaders which they will train / disciple using the same methods.

DIAGRAM REPRESENTING MULTIPLICATIVE CHURCH PLANTING PROCESS



- Once each respective leader is progressing well with the training / discipling his following group of leaders, they are then able to start forming their own church or disciple group using the same method (Discovery Bible Studies).
- By way of this multiplication process, exponential church planting takes place – Leaders plant leaders, Leaders plant churches, Churches plant churches.

(C) DISCOVERY (THREE COLUMN) BIBLE STUDY

- This very simple process requires only a Bible i.e. either in printed or electronic format.
- Each meeting simply incorporates the following three elements:

○ **Scripture**

After everyone has a chance to share, have someone read Scripture out loud while everyone follows along in their Bible. When they are done, have someone else read the same passage out loud again. This time have everyone listen to the reading.

When they are done, ask for a volunteer to retell the passage in their own words. When they finish, ask the group to fill in any points they feel were left out. Reading, listening, and retelling Scripture is more important than you might think. This pattern allows different learning styles to engage Scripture. Everyone has time to think about the passage and ask the Holy Spirit to speak through God's Word. Retelling the passage allows them to think through sharing this passage with someone outside the group. Allowing the group to add to the retelling encourages everyone to think about the main points in the passage. Even though going through the passage multiple times seems repetitive and time consuming, the process helps develop reproducing disciples.

○ **Discovery Study**

After your group retells the Scripture, you can study the passage. Your discussion must be question driven. Questions facilitate the discovery process. Questions allow your group to grapple with Scripture and grow spiritually. Below are some sample questions to encourage interaction with Scripture:

- Did anything in this passage capture your attention?
- What did you like about this passage?
- Did anything bother you? Why?
- What does this passage tell us about God?
- What does this passage tell us about Man?
- What does this passage tell us about living to please God?

Keep the discussion focused on Scripture. If you or someone else in your group is well-read, it will be hard to avoid introducing outside materials into the study. You, as the facilitator, need to work hard to limit the discussion of extra-Biblical or other Biblical materials. These materials are not bad, but they don't facilitate interaction with Scripture. In most cases extra-Biblical materials underscore the intelligence of the one introducing the materials rather than keeping Scripture at centre stage. Sometimes this is not the case, but those moments are rare. Do your best to keep discussion focused on the Scripture that is the focus of the study.

○ **Obedience**

Knowledge of God's Word must translate into obedience or it is wasted. This next step begins with a statement and a question: "Since we believe God's Word is true, what must we change in our lives to obey God?" Everyone in the group must answer this question before they leave. If they already obey this Scripture, have them share how they obey it. Ask them if there is anything else they need to do to increase their obedience to God's Word in this area of their life.

Keep this part of your time focused on specifics. For example, realizing that there is only one God is awesome, but that realization needs to become action. In this case you might encourage them with a

follow up question: “Now that you believe there is one God, what do you need to change in your life? What will you do differently?” Encourage your group to identify specific things to do to obey the passage. After everyone shares how they are going to obey Scripture, have them identify someone who needs to hear what God said to the group. Encourage them to share what they learned with that person. Before you wrap up, ask the group to identify people of whom they know that are in need. Ask the group to identify ways to meet those needs in the next week.

9. CHURCH PLANTING - OPERATIONAL BASE:

In order to facilitate this process of Church Planting two alternatives were considered:

- Remaining in South Africa and travelling to Mozambique to implement the program. This option is not very practical as the southernmost point of church planting within that region is approximately 1,700 km from Johannesburg, the furthest being more than 3,000km. The logistical and financial demands would therefore be huge.
- Positioning ourselves at a base within Mozambique. Initially Gurué, one of the principle towns located in the centre of the Zambezia Province of Mozambique, was decided to be our base from which to launch the church planting movement. However, over the last few months God has been directing us to the **Maforga Mission** instead, located near Gondola on the Beira Corridor in the Manica Province This inter-denominational Mission is located on a farm belonging to Roy and Trish Perkins which lies within the central region of Mozambique and at the base of our target area. The Mission lies 22km west of the EN1 (the principle north/south route) and alongside the Beira Corridor (the east-west access route between Zimbabwe and Beira Harbour). Chimoio (40km west of Maforga) is a principle town of that region which also has an international airport with weekly flights directly from Johannesburg. In addition, Beira harbour is about 150km from Maforga.



Maforga Mission is therefore an ideal placement for the church planting ministry. The farm has excellent infrastructure to support the requirements of this ministry. This location is also well suited to expand the Church Planting into central and southern Mozambique.

10. CHURCH PLANTING - CRITICAL ELEMENTS

Church planting is an integrated process which contains 21 critical elements:

KINGDOM OF GOD

- **Prayer:** Prayer is the starting point for all ministries. Know the mind of God and join Him in His work
- **Scripture:** Scripture is foundational and the source of all teaching and preaching. Scripture → Principle → Practice.
- **Disciples:** Make Disciples, not converts. Converts focus on religion. Disciples focus on Jesus and obedience to His teachings.
- **Obedience:** Teach Obedience to the Word, not doctrine. Doctrine is our church’s teaching from the Bible. It may be highly interpretive, and may not consider the full counsel of the Bible
- **Communities of Believers (church):** Form new believers into minimum Biblical practice groups that will become Communities of Believers (churches) who transform families and communities
- **Authority & Holy Spirit:** Authority of Scripture and the Holy Spirit are all that is needed to start. Church Planting is an act of God through His Spirit and His people who are obedient to the Word and the Spirit.
- **Persecution:** Persecution is part of being a Christian. In pioneer work it is expected and response is trained.

- **Spiritual Warfare:** In areas where the Gospel has never been preached, or in areas where traditional religions have reigned for a significant amount of time, it is not unusual to find those engaging in CPM activities confronted by Spiritual Conflicts that range from annoying to life-threatening.

TACTICAL

- **Groups:** Groups/Communities learn more quickly, remember more things and better, replicate more quickly and often when correctly led, protect against heresy, and protect against bad leadership.
- **Plan/Be Intentional:** Plan your work & work your plan. Be intentional in Access Ministry, Prayer, Scripture, Appropriate Evangelism and Church Planting
- **Access Ministries:** Access Ministries open the door for Church Planting and lead to community transformation. Ministry should precede evangelism and evangelism must always be the end result of ministry. Timing is important and necessary
- **Man of Peace:** Start with the Man of Peace or an existing relationship that will permit a Discovery Bible Study or Witness
- **Evangelize Households/families:** Focus on households/ families, not individuals. Households include non-related people living and relating together as family.
- **Appropriate Evangelism:** Evangelism is an intentional calling to a family to study the Word of God in order to move from not knowing God to falling in Love with Him through Jesus. The primary method used is the Discovery Bible Study in relationship with maturing believers. This makes Disciples, not Converts.
- **Reproducing:** Reproducing disciples, leaders, groups and churches becomes a part of the group DNA
- **Reaching Out (Missions):** Reaching Out to “ALL” segments of society becomes a part of the group DNA as a result of obedience to the Great Commission (missions).
- **Redeem Local Culture (Embrace the Local Culture):** Do not import external culture, but redeem local culture by embracing all you Biblically can in a culture and transforming/redeeming the rest.

LEADERSHIP

- **Inside Leaders:** Keep all things reproducible by Inside Leaders and directed/lead by Inside Leaders.
- **Outside Leaders:** Model, Equip, Watch, and Leave.
Outside leaders introduce new concepts that are contextualized by inside leaders.
Outside leaders de-culturalise, inside leaders contextualize.
- **Self-supporting:** Self-supporting, local leaders start and sustain all work - including groups, fellowships, and churches. Self-supporting may mean the worker has a job or business. This improves access and breaks down the barriers between clergy and laity.
- **Education/Teaching – Training/Coaching – Equipping/Mentoring:**
Discipleship and Leadership Education and Training are “on the job,” continuous and primarily through mentoring. This builds communities that hold each other accountable for obedience to the Word of God.
 - Education increases Knowledge through teaching.
 - Training increases Skill Sets primarily through coaching.
 - Equipping increases Capacity through mentoring relationships.

11. CHURCH PLANTING - OPERATIONAL PLAN:

The Operational plan below is based on the foundation that all the material to be used for this process has been prepared and is ready for the implementation process.

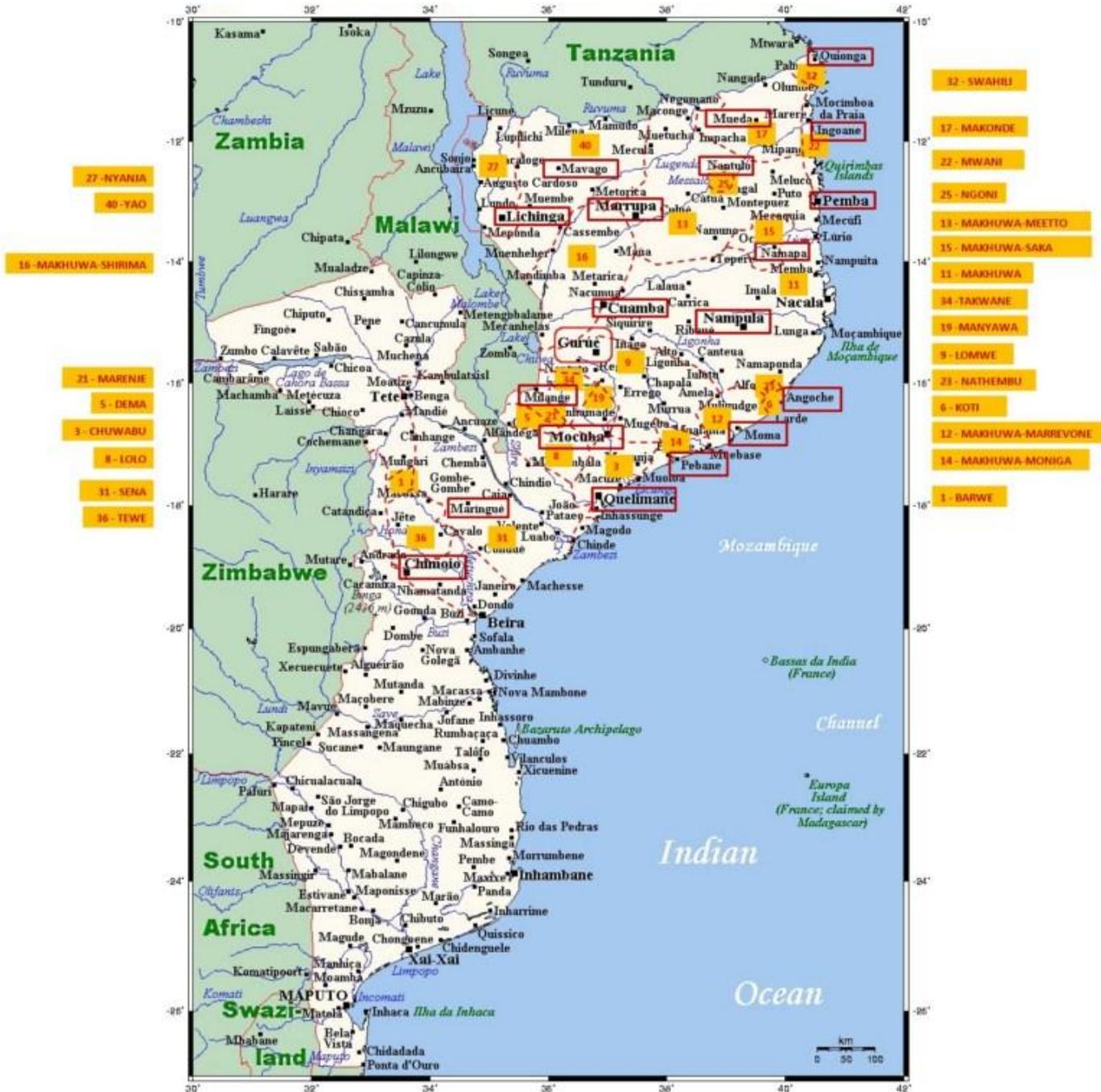
Setting up “Gospel into Africa” in Mozambique

Relocate to Maforga Mission at Gondola, in the Manica Province of Mozambique.

PHASE 1 – Implementation Strategy

Each of the steps below, as well as the following Phases, are carefully prayed over and carried out under the guidance of the Holy Spirit:

- Identify the area / locality occupied by each of the people groups within the northern region of Mozambique.
- Strategically plan for the location of the different “Hubs” that need to be established in relation to each People Group. This “Hub” should necessarily be located in, or close to, the nearest economic centre for each specific group (see Page 6 above for the People Groups).
- There should eventually be around 15 – 20 “Hubs” spread across that region.



LEGEND - CHURCH PLANTING: (Example)

16 16-MAKHUWA-SHIRIMA

= Location of the Makuwa Shirima People Group

Cuamba

= Potential location for a “Hub” in relation to the Makuwa Shirima People Group

PHASE 2 – Implement a Prayer Network

Given the groupings of the various language groups in northern Mozambique, the process below will be replicated at each locality in order to saturate and prepare each area with prayer. The objective would be to saturate each target area with abundant prayer before, and during exponential church planting. Each of the 5 characteristics mentioned in Sect 8 (A) above should be included.

The Strategy and Preparation for each People Group

This would include:

- A strategy for the region and sub-regions. This would include the method, coordination and supervision of the program.
- Establish a practical preparation program to guide the co-ordinators and prayer teams.
- Recruit prayer warriors according to the requirements for each region.
- Coordinate, implement and monitor the prayer program.

The Battle Plan

A complete Prayer 'Battle' Plan needs to be developed so that each of the People Groups may be effectively prayed over.

- Assign an overall Strategy Prayer Coordinator for the specific People Group and identify the towns and rural communities within that group. Establish geographic areas to be prayed over by each set of prayer coordinators and teams.
- Identify 'Block' coordinators and prayer teams for each geographic area within that People Group. These people need to be Christians who have a living relationship with Jesus Christ.
- Establish relationships with town and community leaders and obtain approval for the prayer movement.
- Train/prepare co-ordinators and prayer teams for the task ahead. These individuals need to understand the working of the Holy Spirit, but also how to operate with integrity, precision and discipline.
- Deploy 'Block' coordinators and prayer teams within each region. These coordinators will discover the following 4 key elements within each region:
 - the People Group composition (i.e. what is the composition of that region)
 - the Spiritual Strongholds (the Strategy Coordinator will identify every religious site by name for daily prayer)
 - the Social Barriers (what are the social problems: alcoholism, gambling, prostitution, etc. that plague the region)
 - the Economics (how do these citizens make their livelihood, the extent of employment, etc)

After discovering the nature of each of these four aspects applying to the specific region, the Block Coordinators and teams pray for each of these areas every day.

- Establish a prayer network consisting of ‘prayer groups’ (e.g. home / church based) to support the ‘on-site’ prayer coordinators and teams.
- Teams report back to the Strategy Coordinator and where methods have to be changed or rectified, this is done fast and effectively.

The Starting Point

- Each geographic region (within the People Group) is assigned two ‘Block’ coordinators. Where necessary prayer teams (two each) can supplement these coordinators.
- Moving from town to town or community to community, the Block Coordinators (and prayer teams) spend 40 minutes to an hour in prayer three times a day for that specific town or community.
- In between the prayer sessions, they do prayerwalking through the streets of the town or in the communities i.e. in the morning and in the afternoon. As the prayer walking Block Coordinators and teams move through the designated area they follow the pattern stimulated by the five categories of their research. They circle strongholds and confront social barriers.
- Whenever an individual asks about them, they respond: “We are men of God who have come to your town or community to pray God’s blessings on your region. May we pray for you?”
- If they receive a positive response they shift to a five-fold scheme of prayer. They pray for:
 - Any physical ailments that the person reveals.
 - The kind of work the person does and their workplace.
 - The emotional health and well-being of the person and his family.
 - The social relations of the person including their extended family.
 - The spiritual condition of the person.

They extend every prayer in Jesus name together with an implicit witness. Quite often the person leaves with no immediate response to the prayer, but later returns with an affirmation of answered prayer and the power of Jesus’ name.

- The person requesting prayer may ask for additional prayer or request prayer for a family member, friend or neighbour. This prompts the Block Coordinators to request permission to lead a weekly prayer meeting in the person’s home (“House of Prayer”). These weekly prayer meetings have been called “Houses of Prayer”
- Every Friday is spent in fasting and prayer for that town or community.
- In areas where the Gospel has never been preached, or in areas where traditional religions have reigned for a significant amount of time, it is not unusual to find those engaging in Church Planting activities confronted by Spiritual Conflicts that range from annoying to life-threatening.

PHASE 3 – Establish the first Hub

We believe that it would be advisable to start the first “Hub” among the Lomwe people at of the town Gurué in the Zambezia Province because of our familiarity with the local environment and people. The process of establishing a church planting process in that region would therefore be much quicker.

- Prayerfully identify the man / men of peace and set up the prayer network.
- This Man of peace starts to identify and pray for the first generation men of peace (between 5 and 10 Leaders) to start the church planting process within that People Group.
- His covenant with each of these Leaders is for them to commit to a process of deliberate discipling and church planting i.e. each Leader individually agrees to disciple a following generation of Leaders (between 2 and 10 Leaders with the same covenant agreement in place between them).
- Once in place facilitate a training period for this Leader steering group to be coached in the requirements and the process of discipling using the ‘Discovery Bible Study’ discipleship process (See Pages 7 & 8).
- These Leaders will become the steering group (“Hub”) responsible for church planting in this people group.
- Initiate and coach the ‘Discovery Bible Study’ discipleship process within the steering group as well as their respective sub-groups until all the Leaders are comfortable with the process.
- Follow up and guide process of multiplication.

This initial period will also be a time of learning so that the next area would be more fluent. The learning process will however be continuous and self-rectification the name of the game.

PHASE 4 – Reconnaissance and Establish subsequent Hub(s)

The availability of resources will dictate whether this Phase 3 will either commence simultaneously with Phase 2, or once that the latter has become established and progressing well.

- Visit each of the People Group locations and identify the most relevant economic centre applicable to that people group. The start up “Hub” will be placed in that location.
- Once a particular “Hub” has been identified, prayerfully identify the man / men of peace and set up the prayer network.
- Prayerfully identify the man / men of peace and set up the prayer network.
- This Man of peace starts to identify and pray for the first generation men of peace (between 5 and 10 Leaders) to start the church planting process within that People Group.
- His covenant with each of these Leaders is for them to commit to a process of deliberate discipling and church planting i.e. each Leader individually agrees to disciple a following generation of Leaders (between 2 and 10 Leaders with the same covenant agreement in place between them).
- Once in place facilitate a training period for this Leader steering group to be coached in the requirements and the process of discipling using the ‘Discovery Bible Study’ discipleship process (See Pages 7 & 8)..
- These Leaders will become the steering group (“Hub”) responsible for church planting in this people group.
- Initiate and coach the ‘Discovery Bible Study’ discipleship process within the steering group as well as their respective sub-groups until all the Leaders are comfortable with the process.
- Follow up and guide process of multiplication.
- Replicate this process in each specific people group.

PHASE 5 – Planting Disciple Groups / Churches

- Once Leaders are established and progressing with training/discipling the next generation leaders, guide them to start with disciple groups/churches by drawing in immediate family and friends.
- Once disciple groups/churches are formed, the Leader continues with the “Discovery Bible Study”.

PHASE 6 – Leader Development (Steering Group)

- Regularly visit the Leadership (steering groups) of each people group:
 - Assist with guidance
 - Identify problem areas and seek solutions
 - Where necessary change direction
- When the steering committee is competent with the growth and development of this church planting process, they will take over the entire process with in their people group, and elsewhere.

PHASE 7 – Leader Development (Disciple Groups/Churches)

- When Leaders have individually established the next generation leaders and are functioning within their respective disciple groups/churches, arrange for follow up training with them to ensure further growth and development (i.e. together with Steering Group)
 - Assist with guidance
 - Identify problem areas and seek solutions
 - Where necessary change direction.

Alongside all of these activities is the supply of at least a bible for each of the Disciple Group / Church. This would either be in written or in electronic format.

The phases listed above are not necessarily in chronological order and are encompassed within 21 Critical Elements listed in Par 10 above. The sequence and duration of these 21 elements are shown in the diagram (Par 12) below.

12. CRITICAL ELEMENTS – SEQUENCE & DURATION:

| |
|--|
| <u>Prayer</u> |
| <u>Scripture</u> |
| <ul style="list-style-type: none"> <u>Disciples</u> <ul style="list-style-type: none"> <u>Teach Obedience</u> <u>Communities of Believers (Church)</u> |
| <u>Authority & Holy Spirit</u> |
| <ul style="list-style-type: none"> <u>Persecution</u> |
| <u>Spiritual Conflict/Warfare</u> |
| <ul style="list-style-type: none"> <u>Groups/Community</u> |
| <u>Plan/Be Intentional</u> |
| <ul style="list-style-type: none"> <u>Access Ministries</u> <ul style="list-style-type: none"> <u>Man of Peace/Discovery Bible Studies</u> <u>Households/"families"</u> <u>Appropriate Evangelism</u> <ul style="list-style-type: none"> <u>Reproducing</u> <u>Reaching Out (Missions)</u> |
| <u>Redeem Local Culture (Embrace the Local Culture)</u> |
| <ul style="list-style-type: none"> <u>Inside Leaders</u> |
| <u>Outside Leaders</u> |
| <ul style="list-style-type: none"> <u>Self-supporting</u> <u>Educating/Teaching; Training/Coaching; Equipping/Mentoring</u> |

13. CHURCH PLANTING - BUDGET:

GOSPEL INTO AFRICA - BUDGET

| | YEAR 1 | YEAR 2 | YEAR 3 | YEAR 4 | YEAR 5 | YEAR 6 | YEAR 7 | YEAR 8 | YEAR 9 | YEAR 10 |
|-------------------------------|--------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| ITEM | Annual Cost - ZAR | | | | | | | | | |
| Operational: | | | | | | | | | | |
| Salary - Director | 96 000.00 | 96 000.00 | 96 000.00 | 96 000.00 | 96 000.00 | 96 000.00 | 96 000.00 | 96 000.00 | 96 000.00 | 96 000.00 |
| Admin & Stationary | 1 800.00 | 1 800.00 | 1 800.00 | 1 800.00 | 1 800.00 | 1 800.00 | 1 800.00 | 1 800.00 | 1 800.00 | 1 800.00 |
| Internet (Broadband) | 4 800.00 | 4 800.00 | 4 800.00 | 4 800.00 | 4 800.00 | 4 800.00 | 4 800.00 | 4 800.00 | 4 800.00 | 4 800.00 |
| Telephone | 6 000.00 | 6 000.00 | 6 000.00 | 6 000.00 | 6 000.00 | 7 200.00 | 7 200.00 | 7 200.00 | 7 200.00 | 7 200.00 |
| | 108 600.00 | 108 600.00 | 108 600.00 | 108 600.00 | 108 600.00 | 109 800.00 | 109 800.00 | 109 800.00 | 109 800.00 | 109 800.00 |
| Transport: | | | | | | | | | | |
| Fuel - Veh 1 | 24 000.00 | 24 000.00 | 24 000.00 | 24 000.00 | 24 000.00 | 28 800.00 | 28 800.00 | 28 800.00 | 28 800.00 | 28 800.00 |
| Fuel - Veh 2 | 3 600.00 | 3 600.00 | 3 600.00 | 3 600.00 | 3 600.00 | 4 800.00 | 4 800.00 | 4 800.00 | 4 800.00 | 4 800.00 |
| Maintenance | 3 600.00 | 3 600.00 | 3 600.00 | 3 600.00 | 3 600.00 | 4 800.00 | 4 800.00 | 4 800.00 | 4 800.00 | 4 800.00 |
| Insurance | 700.00 | 700.00 | 700.00 | 700.00 | 700.00 | 700.00 | 700.00 | 700.00 | 700.00 | 700.00 |
| SA / Moz Return trips | 7 080.00 | 7 080.00 | 7 080.00 | 7 080.00 | 7 080.00 | 7 080.00 | 7 080.00 | 7 080.00 | 7 080.00 | 7 080.00 |
| | 26 980.00 | 26 980.00 | 26 980.00 | 26 980.00 | 26 980.00 | 31 780.00 | 31 780.00 | 31 780.00 | 31 780.00 | 31 780.00 |
| Church Planting: | | | | | | | | | | |
| Training | 1 000.00 | 1 000.00 | 1 000.00 | 1 000.00 | 1 000.00 | 1 200.00 | 1 200.00 | 1 200.00 | 1 200.00 | 1 200.00 |
| Bibles (Printed / Electronic) | 26 800.00 | 26 800.00 | 26 800.00 | 26 800.00 | 26 800.00 | 26 800.00 | 26 800.00 | 26 800.00 | 26 800.00 | 400.00 |
| Tport & Accom (Leaders) | 10 500.00 | 10 500.00 | 10 500.00 | 10 500.00 | 26 800.00 | 26 400.00 | 26 400.00 | 26 400.00 | 26 400.00 | 26 400.00 |
| | 38 300.00 | 38 300.00 | 38 300.00 | 38 300.00 | 54 600.00 | 54 400.00 | 54 400.00 | 54 400.00 | 54 400.00 | 28 000.00 |

| | | | | | | | | | | |
|--------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Capital: | | | | | | | | | | |
| 1 = 4x4 vehicle | 120 000.00 | | | | | 120 000.00 | | | | |
| 1 = Diesel LDV | 40 000.00 | | | | | 40 000.00 | | | | |
| l = Laptop | 5 500.00 | | | | | 5 500.00 | | | | 5 500.00 |
| 1 = Fax / Printer | 1 000.00 | | | | | 1 000.00 | | | | 1 000.00 |
| | 166 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 166 500.00 | 0.00 | 0.00 | 0.00 | 6500.00 |
| Rental: | | | | | | | | | | |
| House | 36 000.00 | 36 000.00 | 36 000.00 | 36 000.00 | 36 000.00 | 43 200.00 | 43 200.00 | 43 200.00 | 43 200.00 | 43 200.00 |
| | 36 000.00 | 36 000.00 | 36 000.00 | 36 000.00 | 36 000.00 | 43 200.00 | 43 200.00 | 43 200.00 | 43 200.00 | 43200.00 |
| | | | | | | | | | | |
| GRAND TOTAL (ZAR) | 348 380.00 | 221 880.00 | 221 880.00 | 221 880.00 | 238 180.00 | 400 080.00 | 253 580.00 | 253 580.00 | 253 580.00 | 233 680.00 |

14. CHURCH PLANTING - NEEDS:

Below are some of the areas where we need prayer and financial assistance in order to launch the project.

- The financial base for the implementation of this program (as reflected above).
- The vehicle(s) required to implement this program.
- Administrative and communication equipment.
- 10-20,000 Bibles (printed or electronic)

If you would like to assist us with the planning, funding or implementing this process, please feel free to contact Frank Theron at frankt.mission@gmail.com.

GOSPEL INTO AFRICA - BANKING DETAILS:

*South Africa Bank Account: **Gospel into Africa***

*First National Bank - Acct no: **62334710383***

*Branch Code: **250053***

*International SWIFT CODE: **FIRNAJ***

FNB Street Address:

Shop 3, Ametis str, Wilkoppies

Telephone Number: +2718 468-8388

DECLARATION OF FAITH:

We believe the only true basis of Christian fellowship is Christ's Agape love, which is greater than any differences we possess and without which we have no right to claim ourselves Christians.

We believe worship of God should be spiritual. Therefore, we remain flexible and yielded to the leading of the Holy Spirit.

Our ministry is designed with great emphasis upon the 'Discovery' of and 'Obedience' to the Word of God that He might direct and instruct us on our ways.

We believe worship of God should be fruitful. Therefore, we look for His love in our lives as the supreme manifestation that we have truly been worshipping Him.

We Believe:

- In the inerrancy of Scripture, that the Bible, Old and New Testaments are the inspired, infallible Word of God.
- That God is eternally existent in three distinct persons: Father, Son and Holy Spirit. (I John 5:7)
- That Jesus is the only begotten Son of God, born by a virgin birth and was crucified, and shed His own blood for our sin. (Matthew 1:20-23, John 3:16, Matthew 27:35)
- That Jesus is the resurrected Christ. He rose from the dead on the third day and has ascended to heaven, to the right hand of the Father. (Matthew 28:6; Hebrews 12:2)
- That all people are, by nature, separated from God and responsible for their own sin, but that salvation, redemption, and forgiveness are freely offered to all by the grace of our Lord Jesus Christ. When a person repents of sin and accepts Jesus Christ as personal Saviour and Lord, trusting Him to save, that person is immediately born again and sealed by the Holy Spirit, all his/her sins are forgiven, and that person becomes a child of God, destined to spend eternity with the Lord. (Romans 3:23, Romans 10:9-10, John 3:3-6)
- In sanctification; by the blood, the Word, and by the Spirit. (John 17:19-22)
- In Bible Holiness. (Hebrews 12:14)
- In the nine gifts of the Holy Spirit for the believer. (I Corinthians 12:7-11)
- That signs shall follow them that believe. (Mark 16:16-20)
- That a Christian must have the fruits of the Spirit and love for the brethren. (Galatians 5:22-23; I John 3:14-15)
- In water baptism by immersion in the name of the Father, Son and Holy Spirit through the name of Jesus. (Matthew 28:19-20, Acts 2:38)
- That one cannot join the church of Jesus Christ, but must be born into the church. (Acts 2:47)
- Divine healing for the believer provided for in the atonement. (I Peter 2:24)
- In the Lord's Supper and washing of the saints feet. (I Corinthians 11:23-26, John 13:4-5)
- In the deity of Jesus. He is the Word that was made flesh. He is the King of Kings and Lord of Lords, and is alive for evermore. (John 1:14, Revelation 1:18)